

TRAINING AND EXPERIENCE QUESTIONNAIRE FOR

LIBRARY BRANCH MANAGER

A

NAMI	E
MAIL	ING ADDRESS
DAY I	PHONE NUMBER ()
EVEN	ING PHONE NUMBER ()
Best ti	me to reach by phone: (AM/PM)
PLEASE REAL QUESTIONNA	CAREFULLY BEFORE COMPLETING THIS TRAINING AND EXPERIENCE AIRE:
the best qualified related informati questionnaire. It requested to be of responses to all t information you	is questionnaire may take some time to complete, but it is an important part of the selection process. Only candidates will be given further consideration. Because we must base comparisons on similar and jobion, all candidates will be evaluated from their completed responses to the information requested on this you attach a resume, the information on the resume does <u>not</u> substitute for any of the information completed on this questionnaire. It is in your own best interest to include complete and accurate the information requests. If you need more space, attach additional pages using the same format. Any give may be checked for accuracy.
Please return this	s questionnaire along with your application to:
	City of Milwaukee Department of Employee Relations Room 706, City Hall 200 East Wells Street Milwaukee WI 53202-3554
Thank you for yo	our interest in this position and taking the time to complete this questionnaire.
	LLY BEFORE SIGNING: The answers to the questions on the attached pages are true and complete to nowledge. I understand that falsification of this form may result in disqualification or removal from a
	YOU MUST SIGN AND DATE THIS FORM
SIGNATURE	DATE

T		TTANT		
	HI 11 1 (A		BACKGROUND	

A. Master's Degree				Date
School				
B. Additional Master or Doctoral Degree	(circle one)			
School			Date _	
C. List below any additional credit course degrees.	ework you h	ave complet	ed. Do not l	list coursework required in above
NAME OF COURSE	NO. OF CREDITS	FROM MO./YR.	TO MO./YR.	NAME OF SCHOOL
			_	

D. List training programs, workshops and seminars that you have participated in during the last five years that are related to the areas of technology, customer service, teambuilding, effective communication, supervision, management and library science.

NAME OF PROGRAM	MO./DAY/YR.	MO,/DAY/YR.	PROGRAM SPONSOR

II. PROFESSIONAL AND COMMUNITY INVOLVEMENT

A. Please list the professional and community organizations in which you are or have been an active member. Indicate offices you have held or committees you have chaired.

ORGANIZATION	OFFICE HELD OR COMMITTEE CHAIRED	DATES

CLERICAL

TOTAL

III. EXPERIENCE BACKGROUND

List your professional work experience that is directly re-	lated to this position.	Treat each change of job title as a new
entry. Start with your present employer and work back.	We will not contact y	your present employer without your
approval.		

A. Employer			From	То	
City and State			Mo./Yr.	Mo./Yr.	
1. Type of library or library sy	ystem: (Circle one) Public	Private	Academic		
2. Size of population served b	y library:				
3. Your title					
4. Your Department					
5. Supervisor's name and title					
Above reports to:	Title				
6. Major responsibilities (incl	ude percentage of time spent	in each):			
0/		,			
%					
%					
%					
%					
7. Number of employees dire	ctly supervising:				
LEVEL	NUMBER		GENERAL TITLES	 S	
ROFESSIONAL					
ARA-PROFESSIONAL					

8. Number of employees indirectly supervising: _____

9. Please describe the nature and scope of your experience in this position in the following areas indicating job

	oject areas of involvement and projects undertaken.
Keferen	ce and reader assistance (including print and electronic resources)
. Selectio	n
-	
•	
. Supervi	sion
-	
•	
. Trainin	g Staff and Public
•	
. Collecti	on Maintenance
•	
Managi	ng a section of a library
. Coordir	nating staff related activities; e.g., employee development and evaluation, scheduling
. Grant/l	Proposal Development and Implementation
-	

i.	Developin	g and admin	istering an ann	ual budget	:				
j.	Communi	ty Involveme	ent						
k.	Other								
	_							Mo./Yr.	_ To
1. Ty	ype of libra	ry or library	system: (Circle	e one) P	ublic	Private	Acade		
	-		le:						
6. M	lajor respon %		lude percentag						
_	%								
_	%								
	%								
_	%								

GENERAL TITLES

NUMBER

7. Number of employees directly supervising:

LEVEL

PROFI	ESSIONAL							
PARA	-PROFESSIONAL							
CLERI	ICAL							
TOTA	L							
8.	Number of employees indirect	tly supervising:						
9.	Please describe the nature and duties, subject areas of involve	scope of your experiencement and projects unc	nce in this position in the following areas indicating jol lertaken.					
	a. Reference and reader assists	a. Reference and reader assistance (including print and electronic resources)						
	b. Selection							
	c. Supervision							
	d. Training Staff and Public							
	e. Collection Maintenance							
	f. Managing a section of a libr	ary						

g. Coordinating staff related activities; e.g., employee development and	l evaluation, scheduling
h. Grant/Proposal Development and Implementation	
i. Developing and administering an annual budget	
-	
j. Community Involvement	
k. Other	
revious Employer	From To
City and State	Mo./Yr. Mo.
. Type of library or library system: (Circle one) Public Private	Academic
. Size of population served by library:	
. Your title	
. Your Department	
. Supervisor's name and title:	
Above reports to: Title	
Above reports to: Title	
Above reports to: Title Major responsibilities (include percentage of time spent in each):	

e.	Collection Maintenance
f.	Managing a section of a library
g.	Coordinating staff related activities; e.g., employee development and evaluation, scheduling
h.	Grant/Proposal Development and Implementation
i.	Developing and administering an annual budget
j.	Community Involvement
k.	Other

PROFESSIONAL ACTIVITIES AND OTHER INFORMATION

Please provide any other information regarding your professional accomplishments or areas of expertise which you feel would assist us in evaluating your qualifications for this position. Be sure to identify any experience you may have had in the management and supervision of librarians and library services.
If you wish, you may attach a resume to the back of this page.